

O.C. BASIC WRITTEN EXAMINATION

Name Phil L. Taylor SS# 426-23-8481

Date 8-30-94 Location Gulfsport Jail

-Please Answer the Following Questions-

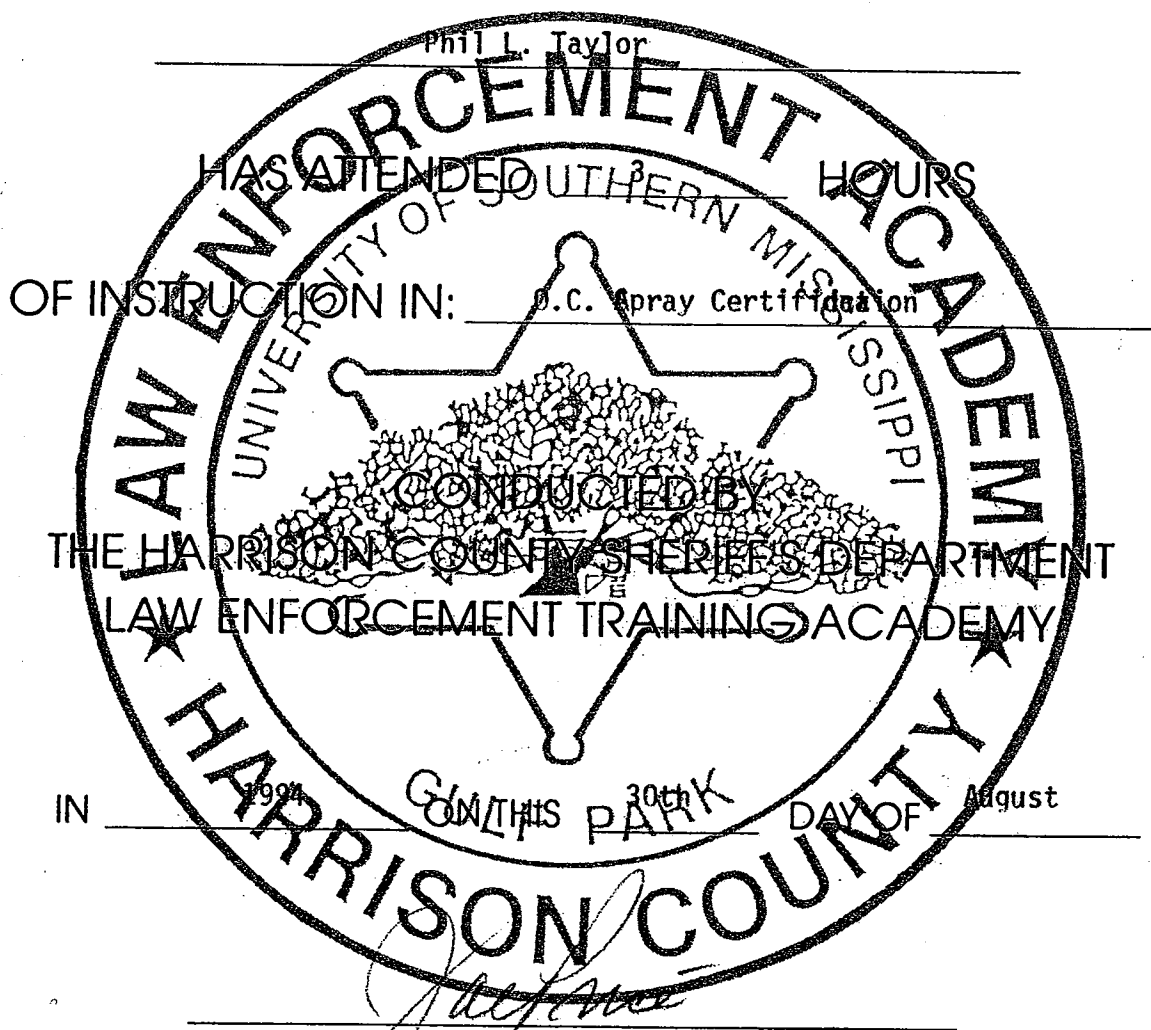
- [1] What is the absolute minimum distance O.C. should be sprayed?
2 feet
- [2] What is the active ingredient in O.C.? Capsicum
- [3] How long do the effects last when a subject is sprayed?
About 30 minutes
- [4] Where is O.C. placed on the Ladder of Force? Between light restraint and physical force
- [5] Why is it important to read the OC Administrative Warning?
Medical Liability
- [6] What does O.C. Effect when sprayed on an subject: (list at least three effects)?
Swells mucous membranes
Disrupts thought process
Shuts your eyes
- [7] When should medical treatment or assistance be rendered?
As soon as it is requested
- [8] What type of spray pattern can contaminate other officers?
Horizontal
- [9] What location on the body should O.C. be sprayed?
primarily the eyes / facial area
- [10] How do you decontaminate a subject sprayed with O.C.?
Cool water

Phil L. Taylor
Student Signature

Michael W. Scurin
MSI Instructor Signature

HARRISON COUNTY SHERIFF'S DEPARTMENT LAW ENFORCEMENT TRAINING ACADEMY

THIS IS TO CERTIFY THAT



Joe Price

JOE PRICE
SHERIFF

Michael W. Saucier

INSTRUCTOR

Donald W. Witt

ACADEMY DIRECTOR

HARRISON COUNTY SHERIFF'S DEPARTMENT

UNIVERSITY OF SOUTHERN MISSISSIPPI, GULF PARK
LAW ENFORCEMENT TRAINING ACADEMY

IN SERVICE TRAINING RECORD

OC Recertification
CLASS

(Not yet certified)

8-18-94

DATE

0800-1000

HOURS OF TRAINING

Lt. Lacy

INSTRUCTOR

Gulfport Jail
LOCATION

NAME:

Phil L. Taylor

DIVISION:

Jail

SSN:

426-23-8481

SEX-MALE: M

FEMALE: _____

DOB: 10-11-64

HOME ADDRESS:

426-23-8481

CITY: Gulfport, ms.

ZIP CODE: 39501

TELEPHONE:

865-0447

HOME: 865-0447

OFFICE: 896-3000

IN CASE OF EMERGENCY:

Classie Mae Taylor

TELEPHONE NUMBER:

864-0446

Phil L. Taylor

OFFICERS' SIGNATURE

8-18-94

DATE

INSTRUCTOR COMMENTS:

CLASS HOURS

2.0

TEST SCORE: PRE _____

POST _____

CERTIFIED AREA:

Monitor

YES
(PASS)

NO
(FAIL)

INSTRUCTOR SIGNATURE

DATE

8/18/94

RECORDED

DATE:

BY:

OK

File - Deputy
6/22/94

HARRISON COUNTY SHERIFF'S DEPARTMENT

UNIVERSITY OF SOUTHERN MISSISSIPPI, GULF PARK
LAW ENFORCEMENT TRAINING ACADEMY

IN SERVICE TRAINING RECORD

Harrison Co. Bonding Procedure
CLASS

August 9, 1994

DATE

07:30 - 09:30

15:30 - 17:30

HOURS OF TRAINING

Sgt. George Nixon

INSTRUCTOR

Harrison Co. ADC
LOCATION

NAME: Phil L. Taylor

DIVISION: Jail

SSN: 426-23-8481 SEX-MALE: M FEMALE: DOB: 10/11/64

HOME ADDRESS: 4628 28th St.

CITY: Gulfport, MS.

ZIP CODE: 39581

TELEPHONE: 865-0447

HOME: 865-0447

OFFICE: 896-3000

IN CASE OF EMERGENCY: Classie M. Taylor

TELEPHONE NUMBER: 864-0446

Phil L. Taylor
OFFICERS SIGNATURE

8/9/94

DATE

INSTRUCTOR COMMENTS: _____

CLASS HOURS 2.0

TEST SCORE: PRE _____ POST _____

CERTIFIED AREA: _____

YES
(PASS)

NO
(FAIL)

George M. Nk
INSTRUCTOR SIGNATURE

8/9/94

DATE

RECORDED

DATE: _____

BY: _____

OK

STATE OF MISSISSIPPI
HARRISON COUNTY

We: Taylor, Phil Len principal and
Lt. R. Lacy and Sheriff Price sureties

agree to bind ourselves and legal representatives to pay the State of Mississippi, \$ 1.00
unless the said Taylor, Phil. Len. shall appear at the next term of the

qt. of said County, to be held on the 9th day of August, 1992
 HRS. 12

to answer the charge of Tailler

and remain from day to day and term to term until discharged by due course of law.

STREET: 4628 28th st.

CITY: Gulfport, MS STATE: MS

TELEPHONE: 865-0447

Approved by me this 9th day of August, 1924

CASE# 94-0000

Docket# 01-00020

A/O: Sheriff Price

JOE PRICE, Sheriff

By Phil S. Taylor #344, D.S.

HARRISON COUNTY SHERIFF'S DEPARTMENT

Date 8-9-94 Dist. Jail At Gulport Receipt # 344
 Name Taylor Phil Lee Total \$ 26.00
Last First Middle
 Charge Sailer Bond Amount 1.00 Set By G. Mixon
 Type Bond Cash Surety d/b/a N/A Agent _____
 Court ADC Date 8-9-94 Arresting Officer Lt. Lacy Agency HCSD

Cash Bond	<u>1.00</u>	Remarks
Surety Bond	<u>N/A</u>	
Property Bond		
Appeal Bond		
O/R Bond		
Appeal O/R Bond		
S. O. fee	<u>25.00</u>	
	<u>{ \$25.00 }</u>	
Bond Fee After Indictment		
Other		
TOTAL	<u>\$ 26.00</u>	

Docket 01-00020 Page 15 Line 2
 O/Red By _____
 Jail Officer: _____
 Deputy Taylor Badge # 344

JOE PRICE, SHERIFF

SHERIFF'S OFFICE/JAIL RECEIPT

Receipt No. _____

State of Mississippi
Harrison County

1st _____ Dist. _____
Gulport Jail Jail

Joe Price

PROCESS FEES	\$ 25.00	25.00
CASH BONDS	1.00	
BOND FEES	N/A	
PROFESSIONAL BONDSMEN FEES	N/A	
DEFENDANT BOND FEES	N/A	
EXECUTION FEES	N/A	
VENDING COMMISSIONS	N/A	
SALE OF PROPERTY	N/A	
BANK INTEREST	N/A	
PETTY CASH	N/A	
FEEDING PRISONERS	N/A	
SALES INCOME	N/A	
OTHER (Specify)	N/A	
TOTAL	\$ 26.00	

How Paid: Cash _____
Check _____
Money Order _____

Payment received from _____

the _____ day of _____, 19____

Dollars \$ _____
JOE PRICE, _____ Sheriff

By _____

HARRISON COUNTY SHERIFF'S DEPARTMENT LAW ENFORCEMENT TRAINING ACADEMY

THIS IS TO CERTIFY THAT



Joe Price
JOE PRICE
SHERIFF

George M. Mayo
INSTRUCTOR

Donald K. [Signature]
ACADEMY DIRECTOR

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, *Sheriff*

601-865-7060

601-865-7095

PROPERTY SHEET

HARRISON COUNTY SHERIFF'S DEPARTMENT



DEPUTY: Phil L. Taylor
Print

DIVISION: (A/C)



MISCELLANEOUS

1. 1-1000 Series General Orders
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Phil L. Taylor
SIGNATURE OF RECEIVING DEPUTY

DATE 7/13/94

DIVISION REP: [Signature]

DATE 7/13/94

HARRISON COUNTY SHERIFF'S DEPARTMENT

UNIVERSITY OF SOUTHERN MISSISSIPPI, GULF PARK
LAW ENFORCEMENT TRAINING ACADEMY

IN SERVICE TRAINING RECORD

Image

CLASS

7-13-94

DATE

07.30-09.30

HOURS OF TRAINING

Cpt. Johnson

INSTRUCTOR

Jail

LOCATION

NAME: Phil L. Taylor

DIVISION: Jail

SSN: 426-23-8481

SEX-MALE: M FEMALE:

DOB: 10/11/64

HOME ADDRESS: 4628 28th St

CITY: Gulfport, MS.

ZIP CODE: 39501

TELEPHONE: 865-0447

HOME: 865-0447

OFFICE:

IN CASE OF EMERGENCY:

TELEPHONE NUMBER: 865-0447

Phil L. Taylor
OFFICERS SIGNATURE

7-13-94

DATE

INSTRUCTOR COMMENTS:

CLASS HOURS 2.0

TEST SCORE: PRE POST

CERTIFIED AREA:

YES
(PASS)

NO
(FAIL)

[Signature]
INSTRUCTOR SIGNATURE

DATE 7/13/94

RECORDED

DATE:

BY:

[Signature]

HARRISON COUNTY SHERIFF'S DEPARTMENT LAW ENFORCEMENT TRAINING ACADEMY

THIS IS TO CERTIFY THAT

PHIL L. TAYLOR

HAS ATTENDED _____ HOURS
OF INSTRUCTION IN: _____
CONDUCTED BY
THE HARRISON COUNTY SHERIFF'S DEPARTMENT
LAW ENFORCEMENT TRAINING ACADEMY
IN _____ ON THIS _____ DAY OF _____ 1994

JOE PRICE
SHERIFF

INSTRUCTOR

ACADEMY DIRECTOR

Chapter 4

1. A B C D ☒
2. ☒ B C D E
3. A B ☒ D E
4. A B C ☒ E
5. A B ☒ D E
6. A ☒ C D E
7. ☒ B C D E
8. A B ☒ D E

Chapter 5

1. A ☒ C D E
2. A B C ☒ E
3. A ☒ C D E
4. A B ☒ D E
5. A B C ☒ E
6. A ☒ C D E
7. A ☒ C D E
8. A ☒ C D E

Chapter 6

1. A B ☒ D E
2. ☒ B C D E
3. A B C ☒ E
4. A B C ☒ E
5. A B ☒ D E
6. ☒ B C D E
7. ☒ B C D E
8. A B C ☒ E
9. A B C ☒ E
10. A B ☒ D E

SECTION: One

SET: Three

CHAPTER(S): 1, 2, 3, 4, 5, 6

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, Sheriff

601-865-7060

601-865-7095

PROPERTY SHEET

HARRISON COUNTY SHERIFF'S DEPARTMENT



DEPUTY: Phil Taylor
Print



DIVISION: JAIL



MISCELLANEOUS

1. 1-1000 series Jail General Orders
2. 1- NSA MANUAL 92-08
3. 1- NSA TEST MANUAL JD-4288
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

Phil L. Taylor
SIGNATURE OF RECEIVING DEPUTY

DATE 8/9/94

DIVISION REP: _____

DATE 8/9/94

4628 28th st.
Gulfport, Ms.
39501

YOUR PROGRAM IDENTIFICATION NO: **JD-4288**

PERSONAL HISTORY INFORMATION

Please Print or Type

STUDENT NAME: Phil L. Taylor PHONE: (601) 896-3000

HOME ADDRESS: 4628 28th Street

CITY: Gulfport STATE: MS ZIP: 39501

EMPLOYER (AGENCY/SCHOOL): Harrison County Sheriff's Department

TITLE AND NAME OF DEPARTMENT HEAD: Sheriff Joe Price
(Sheriff, Warden, Commissioner of Corrections, Jail Administrator, etc.)

EMPLOYER'S ADDRESS: P. O. Box 1480

CITY: Gulfport STATE: MS ZIP: 39502

COUNTY: Harrison PHONE: (601) 865-4595

JOB POSITION AND/OR TITLE (YOURS): Deputy Sheriff/Correctional Officer

Supervisor

Signature: _____ DATE: 10/14/94

*Deputy Phil Taylor
10/14/94
RM*

SECTION 1

CHAPTER(S) 1, 2, 3, 4, 5, 6

SET Three

NATIONAL SHERIFFS' ASSOCIATION

JAIL OFFICER'S CORRESPONDENCE TRAINING COURSE

EXAMINATION ANSWER SHEET

STUDENT NAME

Taylor
(Last)Phil
(First)Len
(Middle)JD-4288
Student ID No.

DIRECTIONS: Carefully read each question and its answers. At the end of each chapter, carefully read each multiple choice question. When you decide which answer you feel is correct, enter your answer on the answer sheet by blackening the corresponding space with a soft lead pencil (#2 only). If you mistakenly circle the wrong answer or change your mind, be sure to erase your first mark completely.

SAMPLE QUESTION: 1. An appeal of a conviction argues:

a. The facts of the case. b. Errors of law during trial.

c. Both a and b.

L A ☒ C D E

Basic Issues

Chapter 1

1. A ☒ B ☐ C ☐ D ☐ E
2. A ☐ B ☒ C ☐ D ☐ E
3. A ☐ B ☒ C ☐ D ☐ E
4. A ☒ B ☐ C ☐ D ☐ E
5. A ☐ B ☒ C ☐ D ☐ E
6. A ☒ B ☐ C ☐ D ☐ E
7. A ☒ B ☐ C ☐ D ☐ E

Chapter 2

1. A ☐ B ☐ C ☒ D ☐ E
2. A ☒ B ☐ C ☐ D ☐ E
3. A ☒ B ☐ C ☐ D ☐ E
4. A ☒ B ☐ C ☐ D ☐ E
5. A ☐ B ☒ C ☐ D ☐ E
6. A ☐ B ☐ C ☒ D ☐ E
7. A ☐ B ☒ C ☐ D ☐ E
8. A ☐ B ☐ C ☒ D ☐ E
9. A ☐ B ☐ C ☒ D ☐ E
10. A ☐ B ☐ C ☒ D ☐ E

Chapter 3

1. A ☐ B ☐ C ☐ D ☒ E
2. A ☐ B ☒ C ☐ D ☐ E
3. A ☒ B ☐ C ☐ D ☐ E
4. A ☐ B ☒ C ☐ D ☐ E
5. A ☐ B ☒ C ☐ D ☐ E
6. A ☐ B ☐ C ☒ D ☐ E
7. A ☐ B ☒ C ☐ D ☐ E
8. A ☐ B ☐ C ☒ D ☐ E
9. A ☐ B ☒ C ☐ D ☐ E
10. A ☒ B ☐ C ☐ D ☐ E

HARRISON COUNTY SHERIFF'S DEPARTMENT

UNIVERSITY OF SOUTHERN MISSISSIPPI, GULF PARK
LAW ENFORCEMENT TRAINING ACADEMY

IN SERVICE TRAINING RECORD

Fingerprinting - Jail

CLASS

October 12, 1993

DATE

07:30 - 09:00

12:30 - 17:00
HOURS OF TRAINING

Investigator Joe Pevey

INSTRUCTOR

HCSD Adult Detention Center

LOCATION

NAME: Phil L. Taylor

DIVISION: Jail

SSN: 426-23-8481 SEX-MALE: ☒ FEMALE: ☐ DOB: 10-11-64

HOME ADDRESS: 4628 28th St.

CITY: Gulfport, Ms.

ZIP CODE: 39501

TELEPHONE: 865-0447

HOME: 865-0447

OFFICE: 896-3000

IN CASE OF EMERGENCY: N/A

TELEPHONE NUMBER: 865-0446

Phil L. Taylor
OFFICERS SIGNATURE

October 12, 1994

DATE

INSTRUCTOR COMMENTS: _____

CLASS HOURS 1.5

TEST SCORE: PRE _____ POST 110

CERTIFIED AREA: _____

YES NO
(PASS FAIL)

October 12, 1994

INSTRUCTOR SIGNATURE _____

DATE

RECORDED

DATE: _____

BY: _____

[Handwritten signature]

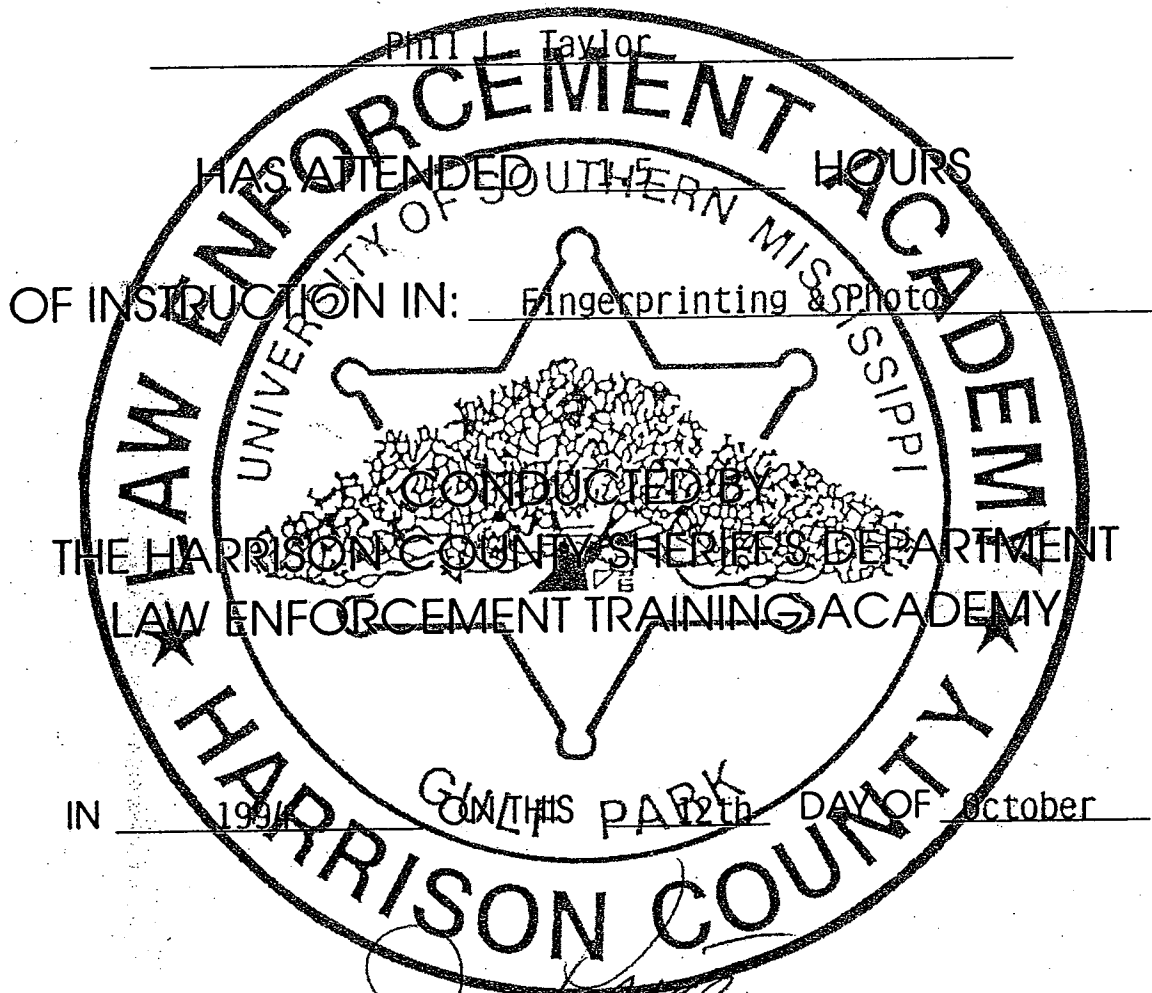
Phil L Taylor
426-23-8481
10-12-94

(110)

- 1) Loop
- 2) Arch
- 3) Whorl
- 4) ~~Arch~~ 1 core
- 5) 1 delta
- 6) Your badge number
- 7) 2
- 8) Red
- 9) 1
- 10) None
- 11) 661

HARRISON COUNTY SHERIFF'S DEPARTMENT LAW ENFORCEMENT TRAINING ACADEMY

THIS IS TO CERTIFY THAT



JOE PRICE
SHERIFF

INSTRUCTOR

ACADEMY DIRECTOR

CERTIFICATE OF

Academic Excellence

THIS HONOR IS BESTOWED UPON

PHIL L. TAYLOR

in recognition of academic excellence

for the period _____ NOVEMBER 28, _____ 19 88 to _____ MARCH 3, _____ 19 89

at PROFESSIONAL CAREER CENTER this _____ 3RD day of _____ MARCH _____ 19 89

INSTRUCTOR

DIRECTOR

CERTIFICATE OF

Perfect Attendance

THIS HONOR IS BESTOWED UPON

PHIL L. TAYLOR

In recognition of the perfect attendance record

for the period _____ NOVEMBER 28, _____ 19 88 to _____ MARCH 3, _____ 19 89

at PROFESSIONAL CAREER CENTER this _____ 3RD _____ day of _____ MARCH _____ 19 89

INSTRUCTOR

DIRECTOR

Certificate of Achievement

Paul Taylor

*is presented this award of distinction for
outstanding performance and exceptional achievement in*
Law Enforcement Seminar

This 3rd *day of* March, 1989.

Signed John J. [Signature] PS Coordinator

Professional Career Centers

This Certifies That

PHIL L. TAYLOR

has successfully completed the prescribed course of study in

PRIVATE SECURITY/INVESTIGATION

and is thereby awarded this

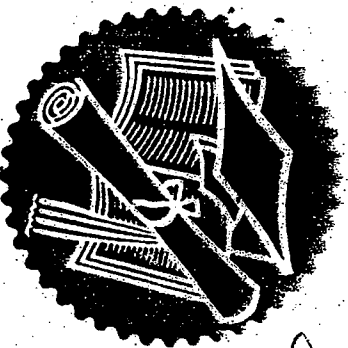
Diploma

as a mark of knowledge
and in recognition of this accomplishment.

Glenn Rodano
President

Date

MARCH 3, 1989

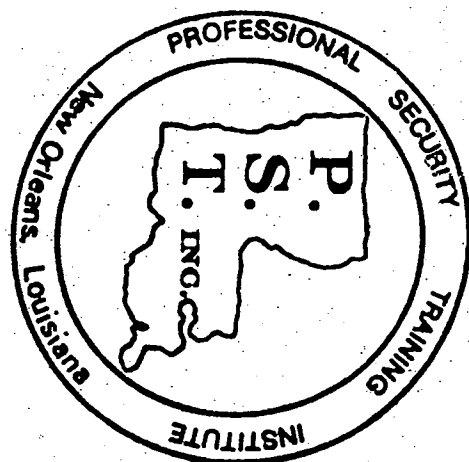


[Signature]
Director

City

METAIRIE, LA

State



This Certifies That

PHIL TAYLOR

has satisfactorily completed the program course of instruction for

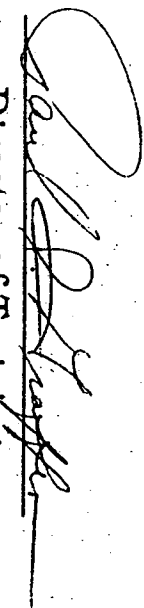
FIREARMS

of 8 hours

and is hereby awarded this diploma from the

PROFESSIONAL SECURITY TRAINING, INC.

presented on the 17th day of February 19 89


Director of Training

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, *Sheriff*

601-865-7060

601-865-7095

MEMORANDUM



TO: DEPUTY PHIL TAYLOR

FROM: SHERIFF JOE PRICE

DATE: DECEMBER 1, 1994



re: REQUEST TO ATTEND CORRECTIONAL OFFICER TRAINING - HARRISON COUNTY
SHERIFF'S TRAINING ACADEMY - NOVEMBER 28 THROUGH DECEMBER 9, 1994



Be advised that I have received the above captioned and wish to thank you for your commitment to furthering your education in law enforcement.

Therefore, your request will be placed on file and given consideration for your attendance at the second Correctional Officer Training class.

Joe Price
JOE PRICE

SHERIFF

HARRISON COUNTY, MISSISSIPPI

JP/nk

cc: Administrative Master File
Personnel File
Captain Rick Gaston
Captain Bruce Carver
Captain Donald Keith
Lieutenant Rupert Lacy

*Until the NSA course
is completed this will
be placed on hold
P*

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, Sheriff

601-865-7060

601-865-7095

SPECIAL ORDER NUMBER: 96-116

DATE: NOVEMBER 26, 1996

INDEX AS: SPECIALIZED TRAINING



**SUBJECT: HARRISON COUNTY SHERIFF'S CORRECTIONAL TRAINING ACADEMY
MONDAY, DECEMBER 2 - 13, 1996 - COUNTY JAIL SHIFT BRIEFING ROOM
8:00 AM**

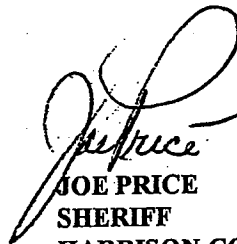


**TO: SERGEANT RITA LADEHOFF, SERGEANT PHIL TAYLOR,
DEPUTY ANTHONY KELLY, DEPUTY DONALD MALONE,
DEPUTY MICKEY DILL, DEPUTY PAULINE BLACKWELL,
DEPUTY TOMMY DEAN, DEPUTY JAMES HIGHTON,
DEPUTY WADE DOMINEY, DEPUTY MARK MCGOWAN, DEPUTY KEN MASSEY**



Be advised that you are to attend the above captioned. You shall report to Lieutenant Rupert Lacy as indicated above. It is understood that Captain Harmon will have all work assignments covered.

This Order effective December 2, 1996.


**JOE PRICE
SHERIFF
HARRISON COUNTY, MISSISSIPPI**

JP/nk

cc: Administrative Master File x1
Personnel File x10
Major E.R. Cook
Captain Ray Harmon
Captain Bruce Carver
Captain Donald Keith
Lieutenant Rupert Lacy
Lieutenant Dean Weatherford
Sergeant Murray Alexander
Sergeant Chuck Mink
Communications

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, Sheriff

601-865-7060

601-865-7095

SPECIAL ORDER NUMBER: 97-43

DATE: MARCH 17, 1997

INDEX AS: SPECIALIZED TRAINING



**SUBJECT: PRESSURE POINT CONTROL TACTICS SELF DEFENSE INSTRUCTOR
SCHOOL - HARRISON COUNTY SHERIFF'S TRAINING ACADEMY
MARCH 31 - APRIL 4, 1997**



**TO: SERGEANT MARIE MAXWELL
SERGEANT PHIL TAYLOR
DEPUTY STEVE SOLMON
DEPUTY KEVIN BRIGNAC**



Be advised that you are to attend the above captioned. You shall report to Captain Donald Keith for training schedule. Captain Keith shall submit invoice for training manuals to Deputy Fran Palmer. It is understood that there is no cost for this instruction.

This Order effective March 31, 1997.

**JOE PRICE
SHERIFF**

HARRISON COUNTY, MISSISSIPPI

JP/nk

Attachment

cc: Administrative Master File x1
Personnel File x4
Major E.R. Cook
Captain Ray Harmon
Captain Bruce Carver
Captain Roy Leslie
Captain Donald Keith
Lieutenant Dean Weatherford
Deputy Fran Palmer
Communications

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, Sheriff

601-865-7060

601-865-7095



SPECIAL ORDER NUMBER: 97-43 AMENDED 03-27-97 PER CAPTAIN KEITH; THIS CLASS IS CANCELLED.

DATE: MARCH 17, 1997

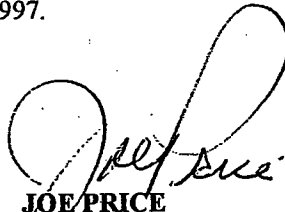
INDEX AS: SPECIALIZED TRAINING

**SUBJECT: PRESSURE POINT CONTROL TACTICS SELF DEFENSE INSTRUCTOR
SCHOOL - HARRISON COUNTY SHERIFF'S TRAINING ACADEMY
MARCH 31 - APRIL 4, 1997**

**TO: SERGEANT MARIE MAXWELL
SERGEANT PHIL TAYLOR
DEPUTY STEVE SOLMON
DEPUTY KEVIN BRIGNAC**

Be advised that you are to attend the above captioned. You shall report to Captain Donald Keith for training schedule. Captain Keith shall submit invoice for training manuals to Deputy Fran Palmer. It is understood that there is no cost for this instruction.

This Order effective March 31, 1997.


**JOE PRICE
SHERIFF**

HARRISON COUNTY, MISSISSIPPI

JP/nk

Attachment

cc: Administrative Master File x1
Personnel File x4
Major E.R. Cook
Captain Ray Harmon
Captain Bruce Carver
Captain Roy Leslie
Captain Donald Keith
Lieutenant Dean Weatherford
Deputy Fran Palmer
Communications



DEPARTMENT OF PUBLIC SAFETY
BOARD ON LAW ENFORCEMENT OFFICER
STANDARDS & TRAINING

LAW ENFORCEMENT APPLICATION FOR CERTIFICATION

READ THE INSTRUCTIONS ON THE BACK OF THIS PAGE

PART I - PERSONAL INFORMATION

In accordance with the Law Enforcement Officers Training Program (LEOTP) MCA § 45-6-1 et al. Warning: MCA § 97-7-10 Fraudulent Statements and Representations - provides for severe penalties for misrepresentations or fraudulent statements to a Board. This statute authorizes a fine of up to \$10,000.00 and a jail sentence of up to five (5) years. Further, the LEOTP authorizes the Board in § 45-6-11 (6) to cancel and recall any certificate obtained through misrepresentation or fraud.

1. Name: PHIL L TAYLOR 2. SSN: 426-23-8481
Give Full Name - First Middle Last
3. Date of Hire: 7/9/94 4. Date of Birth: 10/11/64 5. Title/Rank: SERGEANT
6. Department: HARRISON COUNTY SHERIFFS DEPT 7. Telephone: 865-7060
8. Dept.'s Address: P.O. Box 1480 GILBERT MS 39503
Post Office Box or Street City & Zip Code
9. Has the applicant ever been certified under the LEOTP? No (☒) Yes () Certificate Number _____
10. Education, Years Completed 12 Degree(s) _____
11. Employment Record List all employment. Begin with your most previous employment and work back. Use an additional 8.5 x 11 sheet of paper if necessary.

Agency/Department	Position	City/State	From:	Month	Day	Year
<u>BABERS LEASING</u>	<u>ACCOUNTS MANAGER</u>	<u>BILOXI, MS</u>				<u>1993</u>
			To:			<u>1994</u>
<u>DNP INC.</u>	<u>AC MECHANICS ASSISTANT</u>	<u>BILOXI, MS</u>				<u>1990</u>
			To:			<u>1993</u>
			From:			
			To:			
			From:			
			To:			
			From:			
			To:			

12. Training Record List all completed law enforcement training consisting of eighty (80) hours or more. Include copies of certificates of completion. Use an additional 8.5 x 11 sheet of paper if necessary.

Name of Course	Location	Course Length	From:	Month	Day	Year
<u>80 HOUR CORRECTIONAL ACAD</u>	<u>AKC JAIL</u>	<u>80 HOURS</u>				
			To:			
			From:			
			To:			
			From:			
			To:			

INSTRUCTIONS

Complete Parts I, II and III of the "Application for Certification" form for each newly hired full-time law enforcement officer, and return it to the Board on Law Enforcement Officer Standards and Training (BLEOST) within thirty days of the officer's date of hire. Parts I, II and III are to be completed for all newly hired officers who have yet to be BLEOST certified or who have transferred from an out-of-state agency. If the newly hired officer is transferring from a law enforcement agency within this state and has been certified by the BLEOST, only Parts II and III need to be completed and sent in with a "Change in Status" form.

Type or print in ink when completing this form.

Part I

1. Record the applicant's full name and social security number, the employing agency/department and the agency's mailing address and telephone number.
2. Enter the applicant's date of hire as a full-time law enforcement officer, the applicant's date of birth and the current position or rank held by the applicant.
3. Indicate whether or not the applicant has ever been certified under the Law Enforcement Officers Training Program (LEOTP) by checking "yes" or "no" in the space provided. If the answer is yes, enter the applicant's certificate number.
4. State the number of years of education completed by the applicant and any degrees earned (including GED, high school diploma, etc.).
5. List all past employment that has been held by the applicant, beginning with the applicant's most previous employment and working back. Include the name of the employer, the position held, the city and state where employed, and the dates of said employment.
6. List all law enforcement training consisting of eighty (80) hours or more that has been successfully completed by the applicant. Include copies of the certificates of completion and any other documentation available, such as a course curriculum.

Part II

7. This portion of the form must be completed by the applicant. Any of the questions, items one (1) through nine (9), that are answered "yes" must be explained to the Board. The explanation must be typed or printed in ink, signed and dated by the applicant and include all related court documents. All crimes must be reported, to include alcohol and drug related offenses. The only exceptions to this requirement are traffic offenses, excluding alcohol and drug related offenses, where the fine is less than one hundred dollars (\$100.00) and where the applicant has had fewer than four (4) traffic offenses within the preceding twenty-four (24) months. The applicant must sign and date the "Application for Certification" form, Part II, before a notary public.

Part III

8. This part of the application must be completed by the head of the agency/department or someone with authority to sign in his or her name. If the agency head delegates this authority to a designee, then there must be a letter on file, at this office, stating the name and rank/position of said designee. This letter will have to be authorized by the head of the agency. Each procedure must be initialed by the agency head or the authorized designee to indicate completion of said procedure. Enter N/A, in the space provided, if the procedure is not applicable to the officer in question. The "Application for Certification" form, Part III, must be signed and dated before a notary public by the agency head or someone with authority to sign in his/her name.

PART II - APPL.**IT'S BACKGROUND INVESTIGATION REVIEW**

To be completed by the applicant.

Warning: MCA § 97-7-10 Fraudulent Statements and Representations provides for severe penalties for misrepresentations or fraudulent statements to a Board. This statute authorizes a fine of up to ten thousand dollars (\$10,000) and a jail sentence of up to five (5) years. Further, the Law Enforcement Officers Training Program authorizes the Board in MCA § 45-6-11 (6) to cancel and recall any certificate obtained through misrepresentation or fraud.

Any of the following questions, one (1) through nine (9) of Part II of the "Application for Certification" form, that are answered "yes" must be explained to the Board. *The explanation must be typed or printed in ink, signed and dated by the applicant and include all related court documents.* All crimes must be reported, to include alcohol and drug related offenses. The only exceptions to this requirement are traffic offenses, excluding alcohol and drug related offenses, where the fine is less than one hundred dollars (\$100.00) and where the applicant has had fewer than four (4) traffic offenses within the preceding twenty-four (24) months.

1. Have you ever been a defendant in a court martial, Article 15, Captain's Mast or other nonjudicial punishment? Yes ☐ No ☒
2. Has a judgement ever been issued against you? Yes ☐ No ☒
3. Have you ever declared bankruptcy? Yes ☐ No ☒
4. Have you ever been arrested for or charged with a crime? Yes ☐ No ☒
5. Have you ever been found guilty of a crime or pled guilty or no contest to a crime? Yes ☐ No ☒
6. Have you ever been refused a surety bond or turned down for employment that required a surety bond? Yes ☐ No ☒
7. Have you ever been involuntarily terminated from employment? Or Have you resigned to prevent immediate termination, or while there was either an ongoing investigation into your activities or at the conclusion of any such investigation? Yes ☐ No ☒
8. Have you ever been addicted to or hospitalized for the use of alcohol or drugs? Yes ☐ No ☒
9. Have you ever had a certificate, license or privilege removed, revoked, suspended, or voluntarily relinquished the same under state, federal or other laws? Yes ☐ No ☒

I, Phil S. Taylor

(print name) do hereby swear and affirm that

I am a citizen of the United States, by birth or naturalization, that I have never been convicted of a felony or a misdemeanor involving moral turpitude, that I have a valid high school diploma or its equivalent, that my discharge (if any) from the Armed Forces was under honorable conditions, that I am of good moral character, *that I have provided my employer with a full explanation (without any omissions) of each and every "yes" answer to the above questions, one (1) through nine (9) of Part II of the "Application for Certification" form, and that these explanations (if any) are attached to this form,* that I am at least twenty-one (21) years old, that I have read and do hereby confirm that all of the information contained in this application is correct, and that all other information I furnish in conjunction with my application is true and correct.

Phil S. Taylor
 Applicant's Signature
SWORN AND SUBSCRIBED BEFORE ME THIS THE 17 OF March, 1995.Notary Public [Signature]

Notary's Seal

OFFICE OF THE ATTORNEY GENERAL, MISSISSIPPI

PREVIOUS EDITIONS OF THIS FORM ARE OBSOLETE

Page 3

401 North West Street, 8th Floor

Post Office Box 23039

Jackson, Mississippi 39225-3039

PART III - AGENCY BACKGROUND INVESTIGATION REVIEW

To be completed by the agency head or authorized signee.

Warning: MCA § 97-7-10 Fraudulent Statements and Representations provides for severe penalties for misrepresentations or fraudulent statements to a Board. This statute authorizes a fine of up to ten thousand dollars (\$10,000) and a jail sentence of up to five (5) years. Further, the Law Enforcement Officers Training Program authorizes the Board in MCA § 45-6-11 (6) to cancel and recall any certificate obtained through misrepresentation or fraud.

The agency head or authorized signee must initial the procedures, listed below, that have been completed on the applicant named in this form. Enter N/A, in the space provided, if the procedure is not applicable to the officer in question (e.g., reviewing military discharge forms on an applicant who has not served in the military).

- M.T.B.* 1. A personnel file on the applicant has been created and is being maintained at this agency. The file includes a release of information form or a letter, either must be signed by the applicant, giving permission to release information contained in the file, and copies of all the documents referenced below, in items two (2) through seven (7) of Part III of the "Application for Certification" form. This file will be maintained as long as the applicant is employed with this agency, and the file will be made available to the BLEOST upon receipt of a written request.
- M.B.* 2. A complete background investigation on the applicant has been performed, has been reviewed by me and a copy of the background investigation is included in the applicant's personnel file.
- M.B.* 3. The applicant's fingerprints have been submitted to both the Federal Bureau of Investigation and the Criminal Investigation Bureau of the Mississippi Highway Safety Patrol as a part of the background investigation and a copy of the FBI report will be included in the applicant's personnel file.
- N/A.* 4. The applicant's official Certificate of Release or Discharge From Active Duty (DD Form 214) has been reviewed by me and a copy is included in the applicant's personnel file.
- M.B.* 5. The applicant's official documentation certifying successful completion of high school or completion of the General Educational Development (GED) Testing Program has been reviewed by me and a copy is included in the applicant's personnel file.
- M.B.* 6. I have reviewed appropriate official documents certifying the applicant's age and citizenship and copies of said documents are included in the applicant's personnel file.
- M.B.* 7. The applicant has completed a medical examination by a licensed physician and the results have been reviewed by me. A copy of said examination is included in the applicant's personnel file.

I, the undersigned agency head or designee, do hereby swear or affirm that I or individuals under my supervision have made a thorough background investigation of this applicant, including the answers to questions one (1) through nine (9) in Part II of this form and the written explanations for those answers. I certify that all the procedures in Part III, one (1) through seven (7), that are applicable to the officer in question have been completed, that to the best of my knowledge the applicant is physically qualified to perform duties as a law enforcement officer, that the applicant is at least twenty-one (21) years of age, that I have contacted each of the applicant's past employers where applicable or available, that I am satisfied that the applicant is of good moral character, that the applicant has never been convicted of a felony or of a misdemeanor involving moral turpitude, and that the applicant is a law enforcement officer as defined in MCA § 45-6-3.

CAPTAIN M.T. BRISOLARA**1801 23rd AVENUE****P.O. BOX 1480****GULFPORT, MS 39502**

Agency Head's or Authorized Designee's Signature

Title

SWORN AND SUBSCRIBED BEFORE ME THIS THE 20 OF April, 1998.

Notary Public

Doreen Marie Lizar
my Commission Expires 9-1-2001

Notary's Seal

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, Sheriff

228-865-7060

228-865-7095

SPECIAL ORDER NUMBER: 98-90

DATE: SEPTEMBER 14, 1998

INDEX AS: SPECIALIZED TRAINING



SUBJECT: FIRST AID/CPR INSTRUCTOR SCHOOL – AMERICAN RED CROSS, DEBUYS ROAD, GULFPORT, SEPTEMBER 22-24, 1998, 8:00 A.M. EACH DAY



**TO: INVESTIGATOR JOE PEVEY
DEPUTY RAY POLK
DEPUTY PHIL TAYLOR
DEPUTY ANTHONY KELLY
DEPUTY ALAN GREEN**



I am in receipt of and approve the above captioned. You are to arrange to attend this training on the above dates and time. Should you have any questions, contact Major E.R. Cook at the Academy.

This Order effective September 14, 1998.

**JOE PRICE
SHERIFF**

HARRISON COUNTY, MISSISSIPPI

JP/ml

Attachment

cc: Administrative Master File
Personnel File
Major E.R. Cook
Captain Melvin Brisolara
Shift Captains x 3

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, Sheriff

228-865-7060

228-865-7095



SPECIAL ORDER NUMBER: 98-93

DATE: SEPTEMBER 22, 1998

INDEX AS: SPECIALIZED TRAINING



**SUBJECT: PPCT DEFENSIVE TACTICS INSTRUCTOR CERTIFICATION
HATTIESBURG, MS. NOVEMBER 2-6, 1998**



**TO: DEPUTY RAY POLK
DEPUTY CHAD SABLICH
SGT. PHIL TAYLOR
SGT. ANTHONY KELLY**

I am in receipt of and approve the above captioned. This office has secured your registration and you are authorized to use your Sheriff's issued vehicle for travel to and from Hattiesburg.

This Order effective November 2, 1998.


**JOE PRICE
SHERIFF
HARRISON COUNTY, MISSISSIPPI**

JP/ml

cc: Administrative Master File
Major E.R. Cook
Captain Melvin Brisolara

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, *Sheriff*

601-865-7060

601-865-7095



SPECIAL ORDER NUMBER: 99-115

DATE: APRIL 9, 1999

INDEX AS: SPECIALIZED TRAINING



**SUBJECT: LAW ENFORCEMENT DECISION MAKING – ASK QUESTION FIRST
SHOOT LATER – APRIL 15, 1999 – 12:00 P.M. TO 4:00 P.M.**

**TO: LIEUTENANT PHIL TAYLOR
DEPUTY DIANE EDRINGTON
DEPUT JACKIE NEELEY**



I am in receipt of and approve the above captioned. This seminar will be held at the Holiday Inn Airport, Highway 49 South in Gulfport. You are to report at 11:30 a.m. for registration.

This order effective April 15, 1999.

By: Deputy Marie Lygari
for

**JOE PRICE
SHERIFF**

HARRISON COUNTY, MISSISSIPPI

JP/ml

**cc: Administrative Master File
Personnel File
Major Melvin Brisolara
Nurse Renee Garapic**

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, Sheriff

228-865-7060

228-865-7095



SPECIAL ORDER NUMBER: 99-210

DATE: SEPTEMBER 24, 1999

INDEX AS: SPECIALIZED TRAINING



**SUBJECT: HIDTA 'CRIMINAL STREET GANGS' COURSE -
NOVEMBER 08-10, 1999 - BATON ROUGE, LOUISIANA**

TO:

**DEPUTY TERRY O'MAR
DEPUTY SHAWN PERRONE**



Be advised that I am in receipt of and approve the above captioned. There is no enrollment or registration fee for this course. The course will be held November 08-10, 1999, 8:30 a.m. to 5:00 p.m., at the Louisiana State Police Training Academy, 7901 Independence Drive, Baton Rouge, Louisiana.

Motel accommodations have been secured at the Quality Inn Suites, 9138 Blue Bonnet, Baton Rouge, Louisiana. Check-in will be November 07, 1999; check-out will be November 10, 1999. Confirmation number for Lt. Taylor will be 102015; confirmation number for Deputies O'Mar and Perrone will be 102016.

You are authorized to use a departmental vehicle to Baton Rouge, Louisiana, and will need to contact Lt. Jim Randall for per diem and gas credit card.

This Order effective November 08, 1999.


**JOE PRICE
SHERIFF**

JP/wr

cc: **Administrative Master File**
Major Melvin Brisolaro

**Captain Roy Leslie
Warden Bill Haden
Lt. Jim Randall**

HARRISON COUNTY SHERIFF'S DEPARTMENT

JOE PRICE, *Sheriff*

228-865-7060

228-865-7095



SPECIAL ORDER NUMBER: 99-242



DATE: OCTOBER 22, 1999

INDEX AS: SPECIALIZED TRAINING



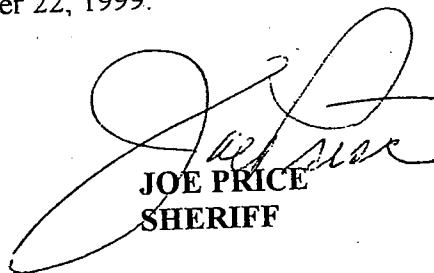
SUBJECT: O. C. AEROSOL SPRAY CERTIFICATION COURSE – OCTOBER 29, 1999 – MGCCC APPLIED TECHNOLOGY CENTER

TO: LT. PHIL TAYLOR




Be advised that I have received and approve the above captioned. By copy of this Order, Deputy Fran Palmer will secure the registration/tuition fee. This course will be held October 29, 1999, 8:00 a.m. to 4:00 p.m., at the MGCCC Applied Technology Center, Gulfport, MS.

This Order effective October 22, 1999.


JOE PRICE
SHERIFF

JP/wr

cc: Administrative Master File


Major Melvin Brisolara
Warden Bill Haden
Lt. Robert Weatherford
Lt. Michael McCaleb

HARRISON COUNTY SHERIFF'S DEPARTMENT



JOE PRICE, Sheriff

228-865-7060

228-865-7095

MEMORANDUM

December 7, 1999



TO: LT. PHIL TAYLOR

FROM: SHERIFF JOE PRICE

**RE: INSTRUCTOR FOR
PPCT CLASSES ON DECEMBER 20TH AND 21ST**



I have received and approve of your request for permission to teach the above captioned classes.



Joe Price
JOE PRICE
SHERIFF

JP/sr

**Administrative File
Personnel File
Lt. Michael McCaleb**



HARRISON COUNTY SHERIFF'S DEPARTMENT

Post Office Box 1480
Gulfport, Mississippi 39502

George H. Payne, Jr.
Sheriff

SPECIAL ORDER NUMBER: 00-282

DATE: August 22, 2000

INDEX AS: SPECIAL TRAINING ASSIGNMENT

SUBJECT: FRONTLINE SUPERVISORY TRAINING IN SEXUAL HARASSMENT ISSUES

TO:

~~_____~~
LT. WINDY SWETMAN
LT. RITA LADEHOFF
LT. GEORGE ALLEN

INV. LT. RON PULLEN
LT. TONY SAURO
LT. ANTHONY KELLY
LT. DAVID DUBOIS

I am in receipt of and approve the above captioned training. Your registration has been secured and Fran Palmer will handle your registration costs. The class is being held at USM Gulf Coast, 730 East Beach Blvd., Long Beach, MS, November 16, 2000 beginning at 9:30 am until 12:00 pm.

This Order is effective November 16, 2000.

George H. Payne, Jr.
Sheriff

GHP/ds

Cc: Major Cook
Major Riley
Capt. Calvanese
Fran Palmer
Continuing Education
~~_____~~



HARRISON COUNTY SHERIFF'S DEPARTMENT

Post Office Box 1480
Gulfport, Mississippi 39502

George H. Payne, Jr.
Sheriff

SPECIAL ORDER NUMBER: 00-392

DATE: October 30, 2000

INDEX AS: SPECIAL TRAINING ASSIGNMENT

SUBJECT: FIRST LINE SUPERVISION, LEADERSHIP, AND MANAGEMENT
SKILLS

TO: SGT. PAUL GRIFFIN
SGT. DARWIN MCMAHAN
SGT. MIKE BLACKWELL
~~SGT. PHIL TAYLOR~~
LT. MURRAY ALEXANDER
LT. MARK MCGOWIN

Each of you have been scheduled to attend the above reference training, November 20-22, 2000 at the Holiday Inn, 2400 Beach Blvd, Biloxi. You will need to report at 8:00 am each day until 5:00 pm.

This Order effective November 20, 2000.

[Signature]
George H. Payne, Jr.
Sheriff

GHP/ds

Cc: Major Cook
Major Riley
Lt. Bissonnette
Fran Palmer
~~[Redacted]~~



HARRISON COUNTY SHERIFF'S DEPARTMENT

George H. Payne, Jr.
Sheriff

Post Office Box 1480
Gulfport, Mississippi 39502

SPECIAL ORDER: # 01-024

DATE: JANUARY 19, 2001

INDEX AS: SPECIAL TRAINING ASSIGNMENT

SUBJECT: ETHICS & HUMAN RELATIONS FOR SUPERVISORS TRAINING

**TO: CAPT. RUPERT LACY
LT. MURRAY ALEXANDER
LT. RITA LADEHOFF
LT. GEORGE ALLEN
LT. GREGORY GARSTKA
SGT. DAMON REESE
SGT. BARBARA PARKER
SGT. SHAWN PERRONE
SGT. RONALD MCNAIR**

**~~CAPT. PHIL TAYLOR~~
LT. MARK MCGOWIN
LT. DEAN WEATHERFORD
LT. ANTHONY KELLY
SGT. WILLIAM DRESCHSEL
SGT. ALVIN KING
SGT. FRED STEUBE
SGT. BOBBY MCLEMORE**

Each of you has been scheduled to attend the above reference training, February 2, 2001 at the Adult Detention Center. The hours of training will be 0900-1100 hours.

This Order effective February 2, 2001.


GEORGE H. PAYNE, JR.
SHERIFF

GHP/ds

Cc: Major Riley
Major Cook
Chief Gaston
Deputy Waldrop
~~Personnel File~~



HARRISON COUNTY SHERIFF'S DEPARTMENT

George H. Payne, Jr.
Sheriff

Post Office Box 1480
Gulfport, Mississippi 39502

SPECIAL ORDER NUMBER: 01-235

DATE: JUNE 15, 2001

INDEX AS: SPECIAL TRAINING ASSIGNMENT

SUBJECT: METAL-TEC 1400

TO: ~~CAPT. PHIL TAYLOR~~
SGT. WILLIAM DRECHSEL
SGT. ALVIN KING
SGT. KENNETH ROGERS
DEPUTY SEAN O'NEILL

You have been scheduled to attend the above reference training, July 12, 2001 at the Mississippi Law Enforcement Training Academy in Pearl, MS. The training is scheduled to begin at 10:00 am until 12:00 pm.

This Order effective July 12, 2001.

[Signature]
George H. Payne, Jr.
Sheriff

GHP:DGR/ds

Cc: Major Cook
Major Allen
Chief Gaston
Inv. Krieger
~~Personnel File~~